

HERITAGE

Presbyterian Church



*He is like a tree planted by water, that sends out its roots by the stream
Jeremiah 17:8*

LORD'S DAY WORSHIP

March 16, 2025

4000 ALT ROAD, WILDWOOD, MISSOURI 63025
636-938-3855

www.heritagewildwood.org

WELCOME!
TO
HERITAGE PRESBYTERIAN CHURCH

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness,
and to whomsoever will —
we open wide our arms
and welcome you
in the name of the Lord Jesus Christ.

SUNDAY MORNING SCHEDULE

Prayer 9:15 a.m. in Pastor's Office
Children at church 9:25 a.m. in the Library
Youth & Adults Sunday School 9:30 a.m.
Worship 10:40 a.m.

ORDER OF WORSHIP

WELCOME & ANNOUNCEMENTS

PREPARATION

CALL TO WORSHIP

Isaiah 61:10-11

LEADER:

*I will greatly rejoice in the Lord;
my soul shall exult in my God,
for he has clothed me with the garments of salvation;
he has covered me with the robe of righteousness,
as a bridegroom decks himself like a priest with a
beautiful headdress,
and as a bride adorns herself with her jewels.*

RESPONSE:

*For as the earth brings forth its sprouts,
and as a garden causes what is sown in it to
sprout up,
so the Lord God will cause righteousness and praise
to sprout up before all the nations.*

WE ACKNOWLEDGE GOD'S PRESENCE IN OUR MIDST

WE SING A SONG OF PRAISE

Come Thou Fount Trinity Hymnal #457

Come, thou fount of ev'ry blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God:
He, to rescue me from danger,
Interposed His precious blood.

O to grace how great a debtor
Daily I'm constrained to be;
Let that grace now, like a fetter,
Bind my wand'ring heart to Thee.
Prone to wander – Lord, I feel it –
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.

Robert Robinson and John Wyeth

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WE SING A SONG OF ASCENT

Guide Me O Thou Great Jehovah

Guide me O Thou great Jehovah
Pilgrim through this barren land
I am weak but Thou art mighty
Hold me with Thy pow'rful hand
Bread of heaven
Feed me now and ever more
Bread of heaven
Feed me now and ever more

Open Thou the crystal fountain
Whence the healing stream doth flow
Let the fiery cloudy pillar
Lead me all my journey through
Strong Deliverer
Be Thou still my strength and shield
Strong Deliverer
Be Thou still my strength and shield

When I tread the verge of Jordan
Bid my anxious fears subside
Death of death and hell's destruction
Land me safe on Canaan's side
Songs of praises
I will ever give to Thee
Songs of praises
I will ever give to Thee

PRAYER OF THANKSGIVING AND OFFERING

SHEPHERDING PRAYER

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be Your name;
Your kingdom come;
Your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation
but deliver us from evil.
For Yours is the kingdom,
and the power
and the glory, forever. Amen.**

WE CONFESS OUR SIN AS THE PEOPLE OF GOD

Mighty God, our Rock and our Shield, you are our deliverer and our refuge from danger. We know we have nothing to fear in life or in death, yet we do fear. You have told us to rest from our own striving, yet we often rely on our own strength and find ourselves consumed with anxiety and deeply shaken by this world and by our own weakness. You have promised to work all things in this universe together for our spiritual blessing and good, yet we doubt your love and argue with your wisdom. Father, forgive us for our unbelief and pride, which cause us repeatedly to doubt your love, your Word, and your power to hold onto us and to work all things together for our good.

(We will take a few moments for silent reflection and confession)

Lord, thank you that in the midst of our faltering belief, you have provided a strong and powerful Savior. Though Satan's accusations ring in our ears and threaten to undo us, you have declared us righteous and blameless in your sight because of Christ. You are the Great King of the Universe, the Lord Almighty. Silence our mouths when we condemn ourselves, and settle our frightened souls when we tremble with fear before you. Show us how your wrath toward our sin has been emptied on your precious Son, and let us feel deeply in our souls that Jesus has paid for every sin with his bleeding wounds.

Holy Spirit, give us eyes to see our Savior, pleading for us as he bears deep wounds that proclaim, "No condemnation." Give us growing faith to believe in your relentless love for us, and strong minds to discern your truth from Satan's lies. Please grant us joyful hope to long for heaven, and grace to find rest and contentment in you on our journey there.

In Christ's name we pray, Amen.

ASSURANCE OF PARDON

Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

WE SING A SONG OF ASSURANCE

Come Ye Souls By Sin Afflicted

Come ye souls by sin afflicted,
Bowed with fruitless sorrow down;
By the broken, law convicted,
Through the cross, behold the crown;
Look to Jesus; Look to Jesus; Look to Jesus;
Mercy flows through Him alone.

Take His easy yoke and wear it;
Love will make your obedience sweet;
Christ will give you strength to bear it,
While His grace, shall guide your feet
Safe to glory, Safe to glory, Safe to glory,
Where His ransomed captives meet.

Blessèd are the eyes that see Him,
Blest the ears that hear His voice;
Blessèd are the souls that trust Him,
And in Him alone rejoice;
His commandments, His commandments,
His commandments
Then become their happy choice.

Sweet as home to pilgrims weary,
Light to newly opened eyes,
Like full springs in deserts dreary,
Is the rest the cross supplies;
All who taste it, All who taste it, All who taste it
Shall to rest immortal rise.

Look to Jesus; Look to Jesus; Look to Jesus;
Mercy flows through Him alone.

Bright Hope For Tomorrow (Live)] by Joseph Swain and Kevin Twit
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CHILDREN'S CHURCH

**Children ages 4-6 are invited to attend
Children's Church**

PREACHING OF THE WORD

Ready for Harvest

John 4:1-45

After this Jesus and his disciples went into the Judean Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John² (although Jesus himself did not baptize, but only his disciples),³ he left Judea and departed again for Galilee.⁴ And he had to pass through Samaria.⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph.⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink."⁸ (For his disciples had gone away into the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?"¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock."¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

(continued)

¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶ Jesus said to her, "I who speak to you am he."

²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ "Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰ They went out of the town and were coming to him.

³¹ Meanwhile the disciples were urging him, saying, "Rabbi, eat." ³² But he said to them, "I have food to eat that you do not know about." ³³ So the disciples said to one another, "Has anyone brought him something to eat?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. ³⁵ Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. ³⁶ Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may

rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did."

⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

⁴³ After the two days he departed for Galilee. ⁴⁴ (For Jesus himself had testified that a prophet has no honor in his own hometown.) ⁴⁵ So when he came to Galilee, the Galileans welcomed him, having seen all that he had done in Jerusalem at the feast. For they too had gone to the feast.

SERMON NOTES

WE SING A SONG OF RESPONSE

Come Ye Sinners

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity joined with pow'r: He is able, He is able,
He is willing; doubt no more.

Come, ye needy, come and welcome,
God's free bounty glorify; true belief and true repentance,
Ev'ry grace that brings you nigh, without money, without money,
Come to Jesus Christ and buy.

Come, ye weary, heavy laden, bruised and broken by the fall;
If you tarry till you're better, you will never come at all:
Not the righteous, not the righteous,
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream; all the fitness He requires
Is to feel your need of Him; this He gives you, this He gives you;
'Tis the Spirit's rising beam.

Lo! th'incarnate God, ascended, pleads the merit of His blood;
Venture on him, venture wholly, let no other trust intrude:
None but Jesus, none but Jesus,
Can do helpless sinners good.

Joseph Hart and Matthew S. Smith

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BENEDICTION

Matthew 28:18-20

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

GUIDE TO FAMILY WORSHIP THIS WEEK

Scriptures: John 4:1-45

Song: Come Thou Fount

Missions Prayer: Nate & Erin Taylor/
Scotland Church Plant

PRAISE & PRAYER:

- * Pray that we will daily prepare for the coming of our Lord Jesus as King!
- * Pray for those who are recuperating from surgery, from chronic ailments and for our mothers-in-waiting!
- * Pray for the Persecuted Church around the world.
- * Pray that Community Groups cultivate close relationships that will encourage our walk with Christ.
- * Pray that the Lord will continue to bring new people to our church family to join us in worshiping the Lord and learning of His love and mercy to us.
- * Pray for those who lead Heritage PCA in the direction that God has planned for us: Teaching Elders: Jesse York and Tim Herrera; Ruling Elders: Rich Albert, Jacob Hammack, Ken Leslie, Steve McVey, Kerry Messer, Mark Saeger and Larry Valentine.
- * Pray for our Deacons who provide aid for those in need and maintain our church campus: Rob Carpenter, Joe Ehart, Ben Gruhn, John McFee, Eric Myers, Terry Goring and Adam Saeger.
- * Pray for our Senior Pastor Jesse York and Assistant Pastor Tim Herrera as they preach God's Word to us and as they encourage our walk as the redeemed of God.